



**LEMBAGA SUMBER ASLI & ALAM SEKITAR  
SARAWAK**

**(Natural Resources & Environment Board, Sarawak)**

18-20<sup>th</sup> Floor, Menara Pelita, Locked Bag No. 2103, Petra Jaya

93050 Kuching, Sarawak, Malaysia.

Tel.: 082- 319518 Fax No.: 082- 312800

NREB/OBP(PO)/F33(Rev.1)

**APPLICATION FOR AN OPEN BURNING PERMIT UNDER SECTION 30(1)(a) AND (2)  
OF THE NATURAL RESOURCES AND ENVIRONMENT ORDINANCE  
(For Plantations only)**

**PART A: PARTICULARS OF COMPANY**

1. Name of Company: \_\_\_\_\_
2. Postal Address : \_\_\_\_\_ 3. Co. Regn. No.: \_\_\_\_\_
- \_\_\_\_\_ 4. Tel. No.: \_\_\_\_\_
- \_\_\_\_\_ 5. Fax No.: \_\_\_\_\_
6. Type of Plantation: \_\_\_\_\_ 7. Mineral/ Peat Soil \*

**PART B: PARTICULARS OF APPLICATION (Attach map and mark site for burn)**

8. Location of Plantation: \_\_\_\_\_
9. Site for Burn (Block No. / Phase or Coupe): \_\_\_\_\_
10. Area of block(s): \_\_\_\_\_ 11. Total Area for Burn: \_\_\_\_\_
12. Purpose of Burn: \_\_\_\_\_
- \_\_\_\_\_

**PART C: PREPARATIONS ON THE GROUND**

13. Precautionary steps taken: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
14. Burn Supervisor(s): \_\_\_\_\_
15. Fuels left to dry since(date): \_\_\_\_\_ 16. Proposed burn date(s): \_\_\_\_\_
17. Other informations: \_\_\_\_\_
- \_\_\_\_\_

Name of applicant: \_\_\_\_\_ Signature: \_\_\_\_\_

Position : \_\_\_\_\_ Date : \_\_\_\_\_ Official stamp:

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**FOR OFFICIAL USE ONLY**

Application Approved\* Permit No.: \_\_\_\_\_ Date: \_\_\_\_\_

Not Approved (Reasons)\* \_\_\_\_\_

\* Delete which is not relevant

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Controller of Environment Quality



NREB/OBP(OB)/F43

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**APPLICATION FOR AN OPEN BURNING PERMIT UNDER SECTION 30(1)(a) AND (2)  
OF THE NATURAL RESOURCES AND ENVIRONMENT ORDINANCE**

(Other burns)

**PART A: PARTICULARS OF APPLICANT**

- 1. Name of Applicant: \_\_\_\_\_ 2. I/C No.: \_\_\_\_\_
- 3. Postal Address: \_\_\_\_\_ 4. Tel. No.: \_\_\_\_\_
- \_\_\_\_\_ 5. H/P No.: \_\_\_\_\_
- \_\_\_\_\_ 6. Fax No.: \_\_\_\_\_
- 7. Name of Firm (if applicable): \_\_\_\_\_
- 8. Nature of Business (if applicable): \_\_\_\_\_

**PART B: PARTICULARS OF APPLICATION (Attach map/ locality plan and mark site for burn)**

- 9. Materials to be burned : \_\_\_\_\_
- 10. Location of burn : \_\_\_\_\_
- 11. Purpose of burn: \_\_\_\_\_
- 12. Total area/ Quantity for burn: \_\_\_\_\_
- 13.. Immediate surrounding area (Forested/ Slash/ Planted areas/ Residential, others(specify):  
\_\_\_\_\_  
\_\_\_\_\_

**PART C: PREPARATIONS ON THE GROUND**

- 14. Precautionary steps taken: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 15. Burn Supervisor(s): \_\_\_\_\_
- 16. Fuels left to dry since (Date)\*: \_\_\_\_\_ 17. Proposed date(s) of burn: \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_ Signature of Applicant

**FOR OFFICIAL USE ONLY**

Application Approved\* Permit No. \_\_\_\_\_ Date: \_\_\_\_\_

Not Approved\* (Reasons) \_\_\_\_\_

\* Leave blank or delete which is not relevant

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Controller of Environment Quality